

**Vision 20/20:** A world-class rural school district. Demonstrating our **BEST.**  
 Behave Responsibly  
 Exceed Expectations  
 Scholarship First  
 Team work always!



# Agenda

## HAMPTON COUNTY SCHOOL DISTRICT 2 BOARD OF EDUCATION

### REGULAR MEETING – Call Conference

4/21/20  
 District Board Room  
 Estill, SC 29918

The **mission** of Hampton County School District 2 is to provide a rigorous personalized learning environment of academic excellence that prepares *Each Child, Each Day*, and in *Every Classroom* to be **college/career** and **citizen** ready with no excuses.

#### 6:00 p.m. EXECUTIVE SESSION

- Human Resources - Personnel
- Legal Updates

#### 7:00 p.m. REGULAR BUSINESS MEETING

Call Conference: [+1 864-451-7858](tel:+18644517858)

Conference ID: 371 506 462#

Time		
2 mins.	1.0	<b>CALL TO ORDER</b> <b>Statement of Media Notification</b> <i>In accordance with the S.C. Freedom of Information Act, Section 30-4-80(e), South Carolina Code, 1987, as amended, all local news media have been notified of the date, time, location, and agenda of the meeting to include a posting on the district's webpage.</i>
	2.0	<b>Approval of Agenda</b>
	3.0	<b>MOMENT OF SILENCE</b>
15 mins.	4.0	<b>PUBLIC COMMENTARY PARTICIPATION (Suspended)</b> Any person may address the Board for a maximum of three minutes following the public comment card procedures. Each speaker must fill out a public comment card. The forum will be limited to 15 minutes.
5 mins.	5.0	<b>BOARD MEMBERS REPORT</b> <ul style="list-style-type: none"> <li>▪ Board of Trustees Report</li> </ul>
70 mins.	6.0	<b>SUPERINTENDENT'S REPORT - NEW BUSINESS</b> <ul style="list-style-type: none"> <li>▪ <b>Superintendent's Points of Celebration, Recognition, Updates</b></li> <li>▪ <b>Office of Administrative Services – Ms. Conchita Bostick (10 mins.)</b> <ol style="list-style-type: none"> <li>1. District Vacancies Update for 2020-2021</li> <li>2. Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> <li>▪ <b>Office of Finance and Operation Services – (10 mins.)</b> <ol style="list-style-type: none"> <li>1. Additional Safety and Infrastructure Funding Discussion</li> <li>2. Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> <li>▪ <b>Office of Instruction &amp; Accountability – (10 mins.)</b> <ol style="list-style-type: none"> <li>1. At-home learning updates</li> <li>2. Grading Guidance</li> <li>3. Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> <li>▪ <b>Office of Student Services – (10 mins.)</b> <ol style="list-style-type: none"> <li>1. Wi-fi Enabled Buses Update</li> <li>2. Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> <li>▪ <b>Office of Food Service – (10 mins.)</b> <ol style="list-style-type: none"> <li>1. Curb-side Lunch Distribution</li> <li>2. Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> <li>▪ <b>Office of Technology – (10 mins.)</b> <ol style="list-style-type: none"> <li>1. Microsoft Teams Implementation &amp; Updates</li> <li>2. Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> </ul>
	7.0	<b>CONSENT ITEMS – BOARD ACTIONS</b> <ol style="list-style-type: none"> <li>1. Approval of Minutes from 04/01/2020 Called BOE Meeting (conference call)</li> <li>2. Human Resources- Personnel Hiring</li> </ol>

	8.0	EXECUTIVE SESSION (if warranted)
1 min.	9.0	ADJOURNMENT

Postponed